



Traces

Solomohn N. Ennis-Klyczek

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Seventeen-year-old Trais Johnson (a sexually dangerous person) is dead. He was beaten to death in the middle of the afternoon at a bus stop on Chicago's west side. The news of Trais's death and the awful crime that led to it makes national headlines. Reading the news two hundred miles south of where Trais had lain dead on a street corner is Christian Mental Health Counselor Oakland McCall. Oakland takes one look at the young man's face, and immediately Trais's past becomes his future. While pondering the details of the case, Oakland begins making startling discoveries and connections that involve his own life. Fueled by revelations once held bound by suppressed childhood memories, Oakland embarks on a psychological journey and supernatural quest to discover the history of Trais's transgressions, and the darkness of his own past. The narrative of *Traces* ascends to its spiritual crescendo when Oakland and a small group of believers confront the demonic forces that have plagued Trais, his family, and their community for generations. *Traces* is a Christian horror story about the dangers of unresolved sexual abuse. *Traces* examines sexual trauma, investigates its spiritual strongholds, and challenges opinions that support an overarching "unhealable" belief. *Traces* is spiritually grounded in Christian teachings that emphasize God's mercy and omnipotence, and it is intellectually grounded in cognitive and rhetorical theories of narrative buttressed by ethnographic and biopsychosocial research. The aim of *Traces* is to create a literary portrait of, and rhetorical device for, exploring the cathartic and therapeutic possibilities of fiction for the treatment of those who have been sexually abused and those who are in the victim to victimizer cycle. *Traces* can be a resource for anyone who seeks to better understand deviant sexual behavior, and can be beneficial to anyone who seeks to healthfully inspect the spiritual and psychological setbacks that often accompany sexual abuse.

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